

CURRICULUM VITAE

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Personal Information

Born: November 9, 1953
Married: Kristen Katherine Norman (December 22, 1973)
Children: Laura Elizabeth (b. March 24, 1977); Lukas Norman Matthew (b. February 19, 1980).

Education

University of Nottingham (1981-86). Nottingham, England.
Ph.D. in Theology. Graduation, July 1986. Mentor: Prof. J.D.G. Dunn.
Thesis: "New Shepherds for Israel: An Historical and Critical Study of Matthew 9:35-11:1."

Trinity Evangelical Divinity School (1976-80). Deerfield, Illinois.
MA in Biblical Studies (New Testament). Graduation, June, 1980.
Thesis: "The Role of the Disciples in Matthew and Mark: A Redactional Study."
Awards: Summa cum Laude.

Cornerstone College (1972-76). Grand Rapids, Michigan.
BA in History/Greek.
Awards: Magna cum Laude.

Freeport Senior High School (1970-72). Freeport, Illinois.

Professional Experience

Professor of New Testament, 2013-
Northern Baptist Theological Seminary (Lombard, IL)

Karl A. Olsson Professor in Religious Studies, 1995-2013
North Park University (Chicago, IL)
Department Chair, 2001-4

Associate Professor of New Testament Greek Exegesis, 1992-1995
Trinity Evangelical Divinity School (Deerfield, IL)

Assistant Professor of New Testament Greek Exegesis, 1987-92
Trinity Evangelical Divinity School (Deerfield, IL)

Instructor of New Testament Greek Exegesis, 1985-86
Trinity Evangelical Divinity School (Deerfield, IL)

Adjunct Professor of New Testament Greek Exegesis, 1983-85
Trinity Evangelical Divinity School (Deerfield, IL)

Instructor of New Testament Greek Exegesis, 1980-81
Trinity Evangelical Divinity School (Deerfield, IL)

Graduate Assistant to Dr. Grant R. Osborne, 1978-80
Trinity Evangelical Divinity School (Deerfield, IL)

Editor, Journal for the Study of the Historical Jesus (Sheffield: Continuum)
Historical Jesus Articles, 2002-

Editor, Currents in Biblical Studies
New Testament Articles, 2001-13

Editor, Trinity Journal
Book Reviews, 1986-87
Article submission, 1987-90

Editor, Bulletin of the Theological Students Fellowship
New Testament Book Reviews, 1984-87

Awards

Gold Medallion Book Award, Dictionary of Jesus and the Gospels (IVP, 1992).

Book of the Year: Christian Living, The Jesus Creed (Paraclete, 2005).

Hall of Honor at Cornerstone College for distinction in basketball, induction in February 2004.

Tyndale Fellowship Scholar, 1982-83.
Awarded by Tyndale Fellowship, research library in Cambridge, England.

Overseas Research Students Awards Scheme, 1982-83.
Awarded by the British Government for merit in scholarship on recommendation of the University of Nottingham.

Rotary International Foundation Scholar, 1981-82.
Awarded by Rotary International for one year of ambassadorial duties and research theology.

Who's Who in American Colleges and Universities, issues published in 1974, 1975, 1976.

Professional Membership

Studiorum Novi Testamenti Societas, 1992-

Institute for Biblical Research, 1989-

Tyndale Fellowship, 1982-

Society of Biblical Literature, 1978-

Publications

Books in process of publication:

Everyday Bible Study: The New Testament (4 per year for 4 years)

2023

Revelation for the Rest of Us, with Cody Matchett (Grand Rapids: Zondervan Reflective, 2023).

Luke (Everyday Bible Study: New Testament; Grand Rapids: HarperChristian Resources, 2023).
Study guide questions by Becky Castle Miller.

The Pastoral Epistles, New Cambridge Bible Commentary. 2023.

Romans (Everyday Bible Study: New Testament; Grand Rapids: HarperChristian Resources, 2023).
Study guide questions by Becky Castle Miller.

The Second Testament: A New Translation (Downers Grove: IVP, 2023)

Pivot: The Priorities, Practices, and Powers That Can Transform your Church into a Tov Culture (Wheaton: Tyndale Elevate, 2023).

DPL2

“Romans” DPL

“James and Paul” in DPL

With Michael Bird, Title (Lexham, 2023).

“The Sport of Supersessionism.”

“Concluding Reflections”

Gospel essay

Gospel responses (3?)

2022

James and Galatians (Everyday Bible Study: New Testament; Grand Rapids: HarperChristian Resources, 2022). Study guide questions by Becky Castle Miller.

Acts (Everyday Bible Study: New Testament; Grand Rapids: HarperChristian Resources, 2022). Study guide questions by Becky Castle Miller.

The Audacity of Peace (My Theology 15; London: Darton, Longman, and Todd/Minneapolis: Fortress, 2022).

Philippians, 1&2 Thessalonians (Everyday Bible Study: New Testament; Grand Rapids: HarperChristian Resources, 2022). Study guide questions by Becky Castle Miller.

John (Everyday Bible Study: New Testament; Grand Rapids: HarperChristian Resources, 2022). Study guide questions by Becky Castle Miller.

Korean translation of *Preaching Romans: Four Views* (ed. S. McKnight, J.B. Modica; Grand Rapids: Eerdmans, 2019). Translated by R. Maeng (Seoul: Viator, 2022).

Japanese translation of *The King Jesus Gospel* (Grand Rapids: Zondervan, 2011). Translated by Sachi Nakamura (Tokyo: Kirisuto Shimbun, 2022).

Portuguese translation of *Perspectives on Paul: Five Views* (ed. S. McKnight, B.J. Oropeza; Grand Rapids: Baker Academic, 2020). Translated by Davi Freitas, Gabriel Braz (Rio de Janeiro: Thomas Nelson Brasil, 2021).

Korean translation of *The Letter to the Colossians* in the NICNT (Grand Rapids: Eerdmans, 2018). Translated by R. Maeng (Seoul: Revival and Reformation Press, 2022).

Korean translation of *The Letter to Philemon* in the NICNT (Grand Rapids: Eerdmans, 2017). Translated by R. Maeng (Seoul: Revival and Reformation Press, 2022).

Portuguese translation of *A Church called Tov*, with Laura Barringer (Wheaton: Tyndale Momentum, 2021). Translated by ?? (Brazil...)

“When Friends Become Siblings: A Pauline Theology of Friendship,” in *To Be Welcomed as Christ: Pursuing a Hospitable Evangelicalism. Essays in Honor of Dennis Okholm* (ed. Nicholas Scott-Blakely; Eugene, Oregon: Pickwick, 2022), 133-148.

“*Eusebeia* as Social Respectability: The Public Life of the Christian Pastor,” in *Rhetoric, History, and Theology: Interpreting the New Testament* (ed. Todd D. Still, Jason A. Myers; Lanham, Maryland: Lexington/Fortress, 2022), 161-177.

“Pharisees and Evangelical Preaching,” in *Ancient Jew Review* March 30, 2022: at <https://www.ancientjewreview.com/read/2022/3/22/pharisees-and-evangelical-preaching>

“Jesus, Bonhoeffer, and Christoform Hermeneutics,” in Mark Thiessen Nation, with Scot McKnight and Stanley Hauerwas, *Discipleship in a World Full of Nazis: Recovering the True Legacy of Dietrich Bonhoeffer* (Eugene, Oreg.: Cascade, 2022), 193-213.

Review: *Our Beloved Brother: Purpose and Community in Paul's Letter to Philemon*, by Stephen E. Young; review in *Interpretation* 76, no. 4 (2022): 376-377.

2021

To You All Hearts Are Open: Revitalizing the Church's Pattern of Asking God (Brewster, Mass.: Paraclete, 2021).

Five Things a Biblical Scholar Wants Systematic Theologians to Know, foreword by Hans Boersma (Downers Grove: IVP, 2021).

Following King Jesus, with Becky Castle Miller, translated into Korean (Seoul: Holy Wave Plus, 2021).

Pastor Paul translated into Korean (Seoul: Holy Wave Plus, 2021).

With Daniel Hanlon, *Wise Church* (Wipf & Stock, 2021).

"Wise Social Media," in Scot McKnight, Daniel Hanlon, *Wise Church* (Wipf & Stock, 2021), pp. 248-273.

It Takes a Church to Baptize: What the Bible Says about Infant Baptism translated into Korean (Seoul: Holy Wave Plus, 2020).

Scot McKnight, "Generosity during a pandemic," In *From timely exegesis to contemporary ecclesiology: Relevant hermeneutics and provocative embodiment of faith in a corona-defined world*," *HTS Theologisches / Theological Studies* 77, no. 4 (2021): DOI: <https://doi.org/10.4102/hts.v77i4.6426>
Festschrift for Prof. Stephan Joubert

Foreword to Boersma's book

Foreword to Mark Thiessen Nation's book

Artos articles?

2020

With B.J. Oropeza, *Perspectives on Paul: Five Views*, afterword by Dennis Edwards (Grand Rapids: Baker Academic, 2020).

With B.J. Oropeza, "Paul in Perspective: *An Overview of the Landscape More than Forty Years after Paul and Palestinian Judaism*," in Scot McKnight, B.J. Oropeza, *Perspectives on Paul: Five Views*, Afterword by Dennis Edwards (Grand Rapids: Baker Academic, 2020), 1-23.

With Laura Barringer, *A Church called Tov: Forming a Goodness Culture that Resists Abuses and Promotes Healing* (Wheaton: Tyndale Momentum, 2021).

Connections pieces

Endless number of podcasts and Zoom instructional conferences.

2019

The State of New Testament Studies: A Survey of Recent Research (ed. S. McKnight, Nijay K. Gupta; Grand Rapids: Baker Academic, 2019).

Pastor Paul: Nurturing a Culture of Christofromity in the Church (Theological Explorations for the Church Catholic; Grand Rapids: Brazos, 2019).

Reading Romans Backwards: A Gospel of Peace in the Midst of Empire (Waco: Baylor University Press, 2019).

Following King Jesus: How to Know, Read, Live and Show the Gospel, and Becky Castle Miller (Grand Rapids: Zondervan, 2019).

Preaching Romans: Four Views (ed. S. McKnight, J.B. Modica; Grand Rapids: Eerdmans, 2019).

“James in the Story,” in *Reading the Epistle of James: A Resource for Students* (ed. E. Mason, D. Lockett; Atlanta: SBL Press, 2019), 161-175.

“Paul and Romans,” *The State of New Testament Studies* (ed. S. McKnight, Nijay K. Gupta; Grand Rapids: Baker Academic, 2019), 368-388.

“The Historical Jesus and Witness: The Problem is Not Method but Results,” in *Jesus, Skepticism & The Problem of History* (ed. D. Bock, J. Ed Komoszewski; Grand Rapids: Zondervan Academic, 2019), 351-360.

“Romans, Introduction and Notes” in *The Baylor Study Bible* (Waco: Baylor University Press, 2019).

“Romans and the New Perspective,” in *Preaching Romans: Four Views* (ed. S. McKnight, J.B. Modica; Grand Rapids: Eerdmans, 2019), 20-39.

“Pass the Peace by Faith: Romans 4:1-4, 13-17,” *Preaching Romans: Four Views* (ed. S. McKnight, J.B. Modica; Grand Rapids: Eerdmans, 2019), 116-123.

“The Lord’s Prayer,” in *A Handbook on the Jewish Roots of the Christian Faith* (ed. C.A. Evans, D. Mishkin; Peabody, MA: Hendrickson, 2019), 184-188.

“The Sermon on the Mount,” in *A Handbook on the Jewish Roots of the Christian Faith* (ed. C.A. Evans, D. Mishkin; Peabody, MA: Hendrickson, 2019), 188-193.

1 Corinthians 1:18-31, *Connections Year A 1*, 218-220; 1 Corinthians 2:1-12 (13-16), *Connections year A 1*, 235-237; 1 Corinthians 3:1-9, *Connections Year A 1*, 251-252.

“The Challenge of Allegiance in the Roman Empire: Discipleship in Romans and Galatians,” in *Following Jesus Christ: The New Testament Message of Discipleship for Today. A Volume in Honor of Michael J. Wilkins*, ed. J.K. Goodrich, M.L. Strauss (Grand Rapids: Kregel Academic, 2019), 92-108.

Virginia Baptists Annual Meeting, sermons and workshops
Mosaix lecture on “Christians in a Cancel Culture”
Lanier Lecture at Lanier Library, Houston Texas.
Oklahoma Christian University, lectures on Romans 12:1-2 and “Goodness in the Church.”
American Baptist Churches of Nebraska Annual Meeting
Evangelical Free Church of Western Canada.
Spring Arbor University lectures
Wheaton Theology Conference on Romans 12:1-2 (Everyday Sacrifice, to be published 2020)

2018

Open to the Spirit: God in Us, God with Us, God Transforming Us, foreword Dave Ferguson (Colorado Springs, CO: WaterBrook, 2018).

The Letter to the Colossians, New International Commentary on the New Testament (Grand Rapids: Wm. B. Eerdmans, 2018).

It Takes a Church to Baptize: The Case for Infant Baptism (Grand Rapids: Baker, 2018).

The Blue Parakeet: Rethinking How You Read the Bible (2d edition; Grand Rapids: Zondervan, 2018).

UK Edition: *The Hum of Angels* (London: Lion Hudson, 2018)

“The Making of a Redemptive Subversive” (on Clarence Jordan, focusing on F.L. Downing, *Clarence Jordan: A Radical Pilgrimage in Scorn of the Consequences*, Macon, GA: Mercer University Press, 2017), in *Christian Century* 135/9 (April, 2018), 30–33.

“Saints re-formed: the extension and expansion of hagios in Paul,” in *One God, One People, One Future: Essays in honour of N.T. Wright* (ed. John Anthony Dunne, Eric Lewellen; London: SPCK, 2018), 2110231.

Translation of *The Face of New Testament Studies* (ed. S McKnight, G.R. Osborne; Grand Rapids: Baker Academic, 2004): Seoul, South Korea: Holy Wave Plus, 2018.

Review: Brant Pitre, *Jesus and the Last Supper* (Grand Rapids: Eerdmans, 2016), in *Interpretation* 72 (2018), 228–229.

Lectures: Renegade Pastors Conference; The Ralph Earle Lectures (Nazarene Theological Seminary, Kansas City); Clergy Conference, Churches for the Sake of Others (Atlanta).

2017

The Hum of Angels: Listening for the Messengers of God Around Us (Colorado Springs, CO: WaterBrook, 2017).

Adam and the Genome: Reading Genesis after Genetic Science, with Dennis Venema (Grand Rapids: BakerAcademic, 2017).

The Letter to Philemon, New International Commentary on the New Testament (Grand Rapids: Wm. B. Eerdmans, 2017)

“Menno Simons,” in Christian Theologies of the Sacraments: A Comparative Introduction, ed. Justin Holcomb, D.A. Johnson (New York: NYUP, 2016), 175-190.

“Exiled to the Land: N.T. Wright’s Exile Theory as Organic to Judaism,” in Exile: A Conversation with N.T. Wright, ed. J.M. Scott (Grand Rapids: IVP Academic, 2017), 201-215.

“The Misguided Quest for the Nature Miracles,” in The Nature Miracles of Jesus: Problems, Perspectives, and Prospects (ed. G.H. Twelftree; Eugene: Cascade, 2017), 174-191, 221-224.

“Gospel” for Evangelical Dictionary of Theology 3.

Reprint edition: The Apostle Paul and the Christian Life: Ethical and Missional Implications of the New Perspective, co-edited with Joe Modica (Grand Rapids: Baker Academic, 2016).

Reprint: Bangalore, India: Theological Publications in India, 2017.

Entries on Colossians 2:8-16; 3:1-11; Hebrews 11:1-3, 10-16 for Connections, a commentary on the Revised Common Lectionary.

“Anthropogenic Theology”, a forum on John Sanders, Theology in the Flesh (Fortress, 2017) ... forthcoming in print edition 2018.

Foreword for Adam McHugh, Introverts in the Church, 2d. ed. (Downers Grove: IVP, 2017), 1-3.

Foreword to Sean Palmer, Unarmed Empire: In Search of Beloved Community (Eugene: Cascade, 2017), ix-x.

Foreword to Tara Beth Leach, Empowered (Downers Grove: IVP, 2017), x-xx.

Korean edition of Jesus is Lord, Caesar is Not: Evaluating Empire Criticism (eds. S. McKnight, J. Modica; Downers Grove IL, 2013). Seoul: Korean InterVarsity Press, 2017.

Korean edition of The Face of New Testament Studies (eds. S. McKnight, G.R. Osborne ; Grand Rapids: Baker Academic, 2004), published Seoul: New Hope, 2017.

Lectures: Regent College, Vancouver BC.

2016

The Apostle Paul and the Christian Life: Ethical and Missional Implications of the New Perspective, co-edited with Joe Modica (Grand Rapids: Baker Academic, 2016).

The Blue Parakeet: Rethinking How You Read the Bible (revised edition; Grand Rapids: Zondervan, 2016). New material added: "Junia is Not Alone."

The King Jesus Gospel: The Original Good News Revisited (revised edition; Grand Rapids: Zondervan, 2016). New chapter added: "The Gospel of Revivalism."

"The New Perspective and the Christian Life: The Ecclesial Life," in The Apostle Paul and the Christian Life: Ethical and Missional Implications of the New Perspective, co-edited with Joe Modica (Grand Rapids: Baker Academic, 2016), 125-151.

"Few and Far Between: The Life of a Creed," in Alan J. Avery-Peck, Craig A. Evans, J. Neusner, Earliest Christianity within the Boundaries of Judaism: Essays in Honor of Bruce Chilton (Leiden: E.J. Brill, 2016), 168-186.

"The Law of Laws: James, Wisdom, and the Law," in Susan J. Wendel, David M. Miller, Torah Ethics and Early Christian Identity (Grand Rapids: Wm. B. Eerdmans, 2016), 107-120.

"Jesus, Bonhoeffer, and Christoform Hermeneutics," *Philosophia Christi* 18 (2016): 221-229.

"The Unexamined Grace," a review of John M.G. Barclay, *Paul and the Gift* (Grand Rapids: Eerdmans, 2015), in *Books and Culture* (Jan/Feb 2016): 19-21.

"Response" to "The Strange World of the Bible," chp. 3 in Leonard Allen, *The Cruciform Church: Becoming a Cross-Shaped People in a Secular World* (Abilene: Abilene Christian University Press, 2016), 91-94.

"Who's Afraid of Science?," in Kathryn Applegate, J.B. Stump, *How I Changed My Mind about Evolution: Evangelicals Reflect on Faith and Science* (Downers Grove: IVP, 2016), 29-33.

"Foreword" to C. Christopher Smith, *Reading for the Common Good: How Books Help Our Churches and Neighborhoods Flourish* (Downers Grove: IVP, 2016), 9-11.

"The Case for Heaven," *Modern Reformation* 25/5 (2016): 20-29.

Translation of *Kingdom Conspiracy* into Korean (Seoul: Holy Wave Plus Publishing Company, 2016).

Translation of *Fasting* into Chinese (Shatin, Hong Kong: Logos Ministries, Ltd., 2016).

Translation of *The Sermon on the Mount* (Story of God Bible Commentary) into Korean (Gyeonggi-do, Korea: Ecclesia Books, 2016).

[Translation into Portuguese of my book *A Long Faithfulness* (trans. Wellington Mariano).]

2015

A Fellowship of Differents (Zondervan, 2014)

Gesù e la sua morte (Introduzione allo studio della Bibbia Supplementi 65; trans. Franoc Bassani; Brescia: Paideia Editrice, 2015). Translation of Jesus and His Death (2005).

One.Life (Seoul, Korea: Scripture Union Press, 2015). Translation of One.Life (2010).

The Heaven Promise (Colorado Springs: WaterBrook [Random House], 2015).

“I am Church: Ecclesial Identity and the Apostle Paul,” in Rebekah Eklund, Jay Phelan, eds., *Doing Theology for the Church: Essays in Honor of Klyne Snodgrass* (Eugene, OR: Wipf and Stock, 2015), 217-232.

“A Man of Two Places,” in John Byron, Joel N. Lohr, eds., *I (Still) Believe: Leading Bible Scholars Share Their Stories of Faith and Scholarship* (Grand Rapids: Zondervan, 2015), 159-171.

Review of Todd M. Brenneman, *Homespun Gospel: The Triumph of Sentimentality in Contemporary American Evangelicalism* (New York: Oxford University Press, 2014).

Online: <http://www.alliancenet.org/mos/postcards-from-palookaville/a-guest-review-mcknight-on-brenneman#.WhzCgLT80y5>.

Review of Thomas C. Oden, *A Change of Heart: A Personal and Theological Memoir* (Downers Grove: IVP, 2014).

Online: <http://www.mortificationofspin.org/mos/postcards-from-palookaville/a-guest-review-mcknight-on-oden#.WhzCTrT80y5>.

“Believing to Understand,” a review of Richard Hays, *Reading Backwards*, in *Books & Culture* (May-June 2015), 22-23.

Lectureships:

ReGeneration lecture (Portland, February, 2015; Kingdom Conspiracy lectures at Lipscomb University (Nashville; April, 2015); Pepperdine Bible Lectures resident theologian (May 2015); taught in Hawaii (June, 2015).

Pacifism lecture for the Society of Biblical Literature.

2014

Kingdom Conspiracy: Reclaiming the Radical Mission of the Church in the World (Grand Rapids: Brazos, 2014).

Sharing God’s Love: The Jesus Creed for Children (Brewster, Mass: Paraclete, 2014), with Laura McKnight Barringer.

Review: Gary Black, Jr., *The Theology of Dallas Willard: Discovering Protoevangelical Faith* (Eugene, OR: Pickwick, 2013), in *Christianity Today*.

Online: <http://www.christianitytoday.com/ct/2014/may-web-only/difference-dallas-willard-makes.html>

Review: John Coffey, *Exodus and Liberation: Deliverance Politics from John Calvin to Martin Luther King Jr.* (New York: Oxford University Press, 2014), in *Christianity Today*.

Review: Todd M. Brenneman, *Homespun Gospel: The Triumph of Sentimentality in Contemporary American Evangelicalism* (New York: Oxford University Press, 2014)

Online: <http://www.mortificationofspin.org/mos/postcards-from-palookaville/a-guest-review-mcknight-on-brenneman#.WhzBJLT80y5>.

Lectureships and addresses: Austin Presbyterian Theological Seminary (Westervelt lectures), Belmont University Pastors lectures, Laidlaw lectures at Laidlaw College (Auckland, New Zealand), Evolution and the Christian Faith presentation (St Catherine's College, Oxford England), Findlay OH lectures, Northeastern Seminary lectures (Rochester NY), Regent University lecture (Virginia Beach, Virginia), Apprentice Institute lectures (Friends University, Wichita Kansas), ETS lecture on supersessionism, AAR lecture on Dallas Willard.

2013

Jesus is Lord, Caesar is Not: Evaluating Empire Criticism (eds. S. McKnight, J. Modica; Downers Grove IL, 2013).

A Long Faithfulness: The Case for Christian Perseverance (Colorado Springs, CO: Bondfire/Patheos Books, 2013, e-book).

The Sermon on the Mount (Story of God Bible Commentary; Grand Rapids: Zondervan, 2013).

King Jesus Gospel: The Original Good News Revisited translated into Japanese (by Sachi Takamura; Tokyo: Kirisuto Shimbun/Kobe: CRISP, 2013).

"Ethics of Jesus," in *The Dictionary of Jesus and the Gospels* (ed. J.B. Green, J. Brown, N. Perrin; Downers Grove: IVP, 2013), 242-251.

"Does Prayer Work?," *Relevant* (July/August 2013).

"Ecclesiology," in *The Routledge Companion to Modern Christian Thought* (ed. C. Meister, J. Beilby; New York: Routledge, 2013), 445-456.

Lectureships and addresses: Urbana Theological Seminary, College of the Ozarks, Wheaton Theology Conference, Missio Alliance plenary, James Stanton Lectures, Dallas TX, Regent College, New Life Church Conference for Leaders, Pastor's Roundtable lectures Dallas, ReGeneration Portland, Abilene Christian University, Hazelip School of Theology, IBR lecture.

2012

“Why the Authentic Jesus is of No Use for the Church,” in *Jesus, Criteria, and the Demise of Authenticity* (ed. C. Keith, A. Le Donne; London: T&T Clark, 2012), 173-185.

“Pietism, Anabaptism, and Conversion: Paradigms for the Contemporary Church,” *Covenant Quarterly* 70 (2012): 4-20.

“The Center of Atonement,” *Fuller News and Notes* 59/2 (2012): 17-20.

“The King Jesus Gospel,” *Southeastern Theological Review* 3/2 (2012) 153-160.

“James and Jesus,” in *Church of Christ academic online magazine*.

Works of mine translated:

Praying with the Church (Danish edition: *At Bede Med Kirken: Ved at Følge Jesus Hver Dag, Dagens Løb, Dag*; translated by Kim Thiggaard; Christiansfeld: ProRex, 2012)

The King Jesus Gospel (Danish edition: *Evangeliet om kongen: En genopdagelse af de gode nyheder*; translated by Leif E. Kristensen; Frederiksværk: Boedal, 2012)

Junia is Not Alone (French edition)

“Resurrection” for *Relevant Magazine*.

Lectureships and addresses at Olivet Nazarene University, Regent College, Vancouver British Columbia; for BioLogos in Manhattan; at the Bethel Seminary conference on Pietism; Logos Bible software lecture on *The Sermon on the Mount as Gospel*; Graduate course and a public lecture at Tabor College Adelaide (Australia) on *Gospel and Conversion*; lecture/chapel address at Morling College in Sydney; Speaking and lectures at Dansk Oase in Odder, Denmark; Southeastern College in Lakeland FL; Ozark Christian College; Samford University/Beeson Divinity School; Point Loma University; Fuller Theological Seminary; Word Made Fresh Lectureship.

2011

The Epistle of James (NICNT; Grand Rapids: Eerdmans, 2011).

The Jesus Creed for Students (with Chris Folmsbee, Syler Thomas; Brewster, Mass.: Paraclete, 2011).

The King Jesus Gospel: The Original Good News Revisited (Grand Rapids: Zondervan, 2011).

The Church in Present Tense (with K. Corcoran, P. Rollins, J. Clark; Grand Rapids: Baker, 2011).

“The Parable of the Goose and the Neck: The Historical Jesus in the Theological Discipline,” for S.E. Porter, T. Holmen, *The Handbook of the Study of the Historical Jesus*, volume 2 (Leiden: E.J. Brill, 2011), 919-951.

“Evangelicals and the Public Use of Creeds,” in G. Kalantzis, A. Tooley, *Evangelicals and the Early Church: Recovery, Reform, Renewal* (Eugene, Oregon: Cascade, 2011), 140-153 (with a response by Daniel J. Treier, 154-158).

“Matthew as ‘Gospel,’” in *Jesus, Matthew’s Gospel and Early Christianity: Studies in Memory of Graham N. Stanton* (LNTS 435; ed. D.M. Gurtner, J. Willitts, R.A. Burridge; London: T & T Clark, 2011), 59-75.

Junia is Not Alone (Patheos Press, 2011; e-book).

“What Can I Do at Starbuck’s? Accessibility as the New Truth,” *American Theological Libraries Association, Summary of Proceedings 65* (2011): 86-96.

Works of mine translated:

Fasting (Korean edition: Seoul, Korea InterVarsity, 2011).

Lectureships at Cornerstone University and Grand Rapids Theological Seminary, Rochester College (Rochester, Michigan), Point Loma University, American Theological Library Association, The Nida Institute of Manhattan on the KJB Bible, Vose Biblical Seminary (Perth, Australia), Belmont University, Friends University (Wichita, Kansas), Baylor University, The Parchman Lectureship at Truett Theological Seminary, Fuller Theological Seminary, Gordon College, SBL Word Made Fresh (on Clark Pinnock).

2010

Galatians: Living in Freedom and Love (with Karen Lee-Thorp; *Bringing the Bible to Life*; Grand Rapids: Zondervan, 2010).

“Was Paul a Convert?,” *Ex Auditu* 25 (2009): 110-132.

“Telling the truth of History: A Response to James D.G. Dunn’s *Jesus Remembered*,” in *Memories of Jesus: A Critical Appraisal of James D.G. Dunn’s *Jesus Remembered** (ed. R.B. Stewart, G.R. Habermas; Nashville: B&H Academic, 2010), 45-57.

One.Life (Grand Rapids: Zondervan, 2010).

“The Historical Jesus: Contemporary Interpreters and New Perspectives,” ed. P. Biertalotto and J. Charlesworth, *Henoah Journal* 32 (2010) 1-81 [55-57].

“The Gospel” in *The Oxford Dictionary of Evangelical Theology* (ed. G.R. McDermott; New York: Oxford, 2010), 195-208.

“James’ Secret: Wisdom in James in the Mode of Receptive Reverence,” in *Preaching Character: Reclaiming Wisdom’s Paradigmatic Imagination for Transformation* (ed. D. Bland, D. Fleer; Abilene Texas: Abilene University Press, 2010), 201-216.

“Jesus vs. Paul,” *Christianity Today* (December 2010) 24-29.

"The Gospel of Matthew", study notes for the New Living Bible.

Lectureships at Cincinnati Theological Seminary, Irish Bible Institute, Belfast Bible College, The Nida Institute for the 400th Anniversary of the King James Bible.

General Editor, *Regula Fidei* (commentary series on the New Testament; co-editors: Lynn Cohick, Joel Willitts, Michael Bird; Grand Rapids: Zondervan, 21 volumes forthcoming.)

2009

BodyTalk: Fasting in the Christian Traditions (Nashville: Thomas Nelson, 2009).

"The Messiah You Never Expected," in W.L. Craig, Chad Meister, *God is Great, God is Good: Why Believing in God is Reasonable and Responsible* (Downers Grove: IVP, 2009), 187-201.

"Jesus and the Twelve," in *Key Events in the Life of the Historical Jesus: A Collaborative Exploration of Context and Coherence* (ed. D.L. Bock, R.L. Webb; Tübingen: Mohr Siebeck, 2009), 181-214.

Lectures at University of Pretoria (South Africa), University of Stellenbosch (South Africa), David Lipscomb University, Ashland Theological Seminary, Trinity Western University, North Park Theological Seminary, Annual Meeting for the Evangelical Theological Society.

2008

"The 8 Marks of a Robust Gospel,"

online at: <http://www.christianitytoday.com/ct/2008/march/13.36.html>.

Or, in *Christianity Today* (March 2008): 36-39.

The Blue Parakeet: Rethinking How We Read the Bible (2008)

Who Do My Opponents Say That I Am?: An Investigation of the Accusations Against Jesus (Library of New Testament Studies; with Joe Modica; Edinburgh: T & T Clark, 2008).

"Jesus the Mamzer," in *Who Do My Opponents Say That I Am?* (Library of New Testament Studies; with Joe Modica; Edinburgh: T & T Clark, 2008).

40 Days with the Jesus Creed (Brewster, Mass.: Paraclete, 2008).

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“Telling the Truth,” for T. Mournet, S. McKnight, *Jesus in Early Christian Memory: Essays in Honour of James D.G. Dunn* (Library for New Testament Studies; Edinburgh: T & T Clark, 2007).

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“Five Streams of the Emerging Church,” *Christianity Today* (February, 2007).

“Mary and Justice,” *Mutuality* (2007).

“Scripture: How So Our Authority?,” *Catalyst* 33/3 (March, 2007): 1, 3.

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Who Was Jesus? Discussion Guide (with R. Zacharias, D. Durant; Downers Grove, Ill.: IVPConnect, 2007).

“Our Montaigne,” a review of Joseph Epstein, *In a Cardboard Belt! Essays Personal, Literary and Savage* (New York: Houghton Mifflin, 2007), online *Books and Culture* at: <http://www.booksandculture.com/articles/webexclusives/2007/September/070910.html>.

Lectures: Frank Pack Lectures, Pepperdine University, Malibu, CA (January 2007).

Lectures: Keeping Jesus Revolutionary, University of North Carolina-Greensboro (February 23-24, 2007).

Lectures: Ancient Evangelical Future, 30 November 2007: “Stories of the Story.”

Evangelical Theological Society, Annual Meeting 16 Nov 2007, San Diego.

An entire session was devoted to reviewing my book, *Jesus and His Death*, with my response to the three critiques.

American Academy of Religion, San Diego, Annual Meeting 17 Nov 2007.
Co-presenters with Diana Butler Bass and Tony Jones on the Emergent Church Movement.

2006

A Companion Guide to Embracing Grace: A Gospel for All of Us (Brewster, Mass: Paraclete, 2006).

The Story of the Christ (Grand Rapids: Baker, 2006).

Praying with the Church: Following Jesus Daily, Hourly, Today (Brewster, Mass: Paraclete, 2006).

The Real Mary: Why Evangelicals can Embrace the Mother of Jesus (Brewster, Mass.: Paraclete, 2006 forthcoming November).

Review of G. Barna, Revolution (Wheaton: Tyndale, 2005), in Covenant Companion.

Review of G. Olson, Teenage Girls (Grand Rapids: Zondervan [Youth Specialties], 2006) in Covenant Companion.

“The Face of Blessing,” Covenant Companion.

“The Mary We Never Knew,” Christianity Today, December 2006.

“Face of Christ,” for Covenant Companion.

Paper: “There is only one who is good”: Matthew and the Development of Christology within Monotheistic Judaism, for Evangelical Theological Society (Washington, DC, November 17, 2006)

Lectures: Earl Grice Lectureship. Crossroads College, Rochester MN (September 21-22, 2006)

Lectures: Talking Points Lectures. Grand Rapids Theological Seminary, Grand Rapids MI (September 25, 2006)

Lectures: Contemporary Issues Conference. Westminster Theological Seminary, Philadelphia, PA (October 25-27, 2006)

2005

Jesus and His Death: Historiography, the Historical Jesus, and Atonement (Waco, Tex.: Baylor University Press, forthcoming 2005).

The Story of the Christ (London: T&T Clark/Continuum, 2005).

The Historical Jesus: A Reader (with J.D.G. Dunn, eds.; SBTS; Winona Lake, Ind: Eisenbraun's, 2005). Co-editor, project administrator, and author four introductory essays.

Embracing Grace: A Gospel for All of Us (Brewster, Mass.: Paraclete, 2005).

“Spiritual Snobs,” *Christian Century* (February 22, 2005): 20.

“Move On,” *Christian Century* (February 22, 2005): 21.

“From Tel Aviv to Nazareth: Why Jews Become Messianic,” *Journal for the Evangelical Theological Society* (forthcoming 2005).

“A Holy Journey,” *Covenant Companion* (Sept 2005): 18-19.

“Flannery O’Connor,” *Covenant Companion* (December 2005)

“The Emerging Movement,” *Covenant Companion* (Fall 2005)

“Embracing Grace,” *E-Journal: Relevant Magazine* (Fall 2005)

Review of D. Gill, *Doing Right* (IVP, 2004) for *Covenant Companion* (2005).

Review of A. Segal, *Life After Death* (New York: Doubleday, 2005), for *Books and Culture* (May/June 2005): 40-41.

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Reprint of *The Jesus Creed: Loving God, Loving Others* (London: T&T Clark/ Continuum, 2005).

Paper: “The Emerging Movement.” *Civitas Lectures* (Grand Rapids).

Paper: “The Historical Jesus, History, and Faith.” A response to James D.G. Dunn, *Jesus Remembered* (Philadelphia, Evangelical Theological Society plenary session).

Paper: “Jesus and His Family.” A response to John Miller’s *Jesus at Thirty* (Philadelphia, Society of Biblical Literature Historical Jesus Section).

2004

The Face of New Testament Studies (ed. S. McKnight, G.R. Osborne; Grand Rapids: Baker, 2004).

“The Historical Jesus,” in S. McKnight, G.R. Osborne, *The Face of New Testament Studies* (Grand Rapids: Baker, 2004), 149-176.

“Deciphering the Passion,” *Covenant Companion* (April 2004), 24-25, 36.

Critical Review, Reviewed by Peter Jacobi, *Award of Excellence: The Covenant Companion* for “Deciphering the Passion” by Scot McKnight, April.

“Amid the welter of discussions published about Mel Gibson’s *The Passion of the Christ*, it became difficult for a writer to emerge as original in coverage and perception. McKnight managed to with a strong and sharply focused analysis.”

The Jesus Creed: Loving God, Loving Others (Brewster, Mass.: Paraclete, 2004)

A Companion Guide to The Jesus Creed (Brewster, Mass.: Paraclete, 2004).

Galatians (NIVAC of 1995) translated into modern Chinese (Hong Kong, 2004).

Galatians (NIVAC of 1995) translated into traditional Chinese (Hong Kong, 2004).

1 Peter (NIVAC of 1996) translated into traditional Chinese (Hong Kong, 2004).

“The Betrayal of Jesus and the Death of Judas,” in Jesus and Mel Gibson’s *The Passion of the Christ: The Film, the Gospels, and the Claims of History* (ed. K.E. Corley, R.E. Webb; New York: Continuum/T & T Clark, 2004), 63-70.

“Covenant and Spirit: The Origins of the New Covenant Hermeneutic,” in *The Holy Spirit and Christian Origins: Essays in Honor of James D.G. Dunn* (ed. G.N. Stanton, B.W. Longenecker, S.C. Barton; Grand Rapids: Eerdmans, 2004), 41-54.

“Matthew, Gospel of,” and “Righteousness I,” in *The IVP Dictionary of the New Testament: A One-Volume Compendium of Contemporary Biblical Scholarship* (ed. D.G. Reid; Downers Grove, Ill.: IVP, 2004), 784-800, 955-960.

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“Aliens and Exiles: Social Location and Christian Vocation,” for *Word and World* 24/4 (2004): 378-386.

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Review: *The Resurrection of Jesus*, by N.T. Wright, for *Catholic Biblical Quarterly* 66 (2004): 166-168.

Review: Lord Jesus Christ, by L. Hurtado, for Ashland Theological Seminary Journal (2004).

“The Shema as Touchstone in Jewish-Christian Relations,” paper at the Society of Biblical Literature for Early Jewish-Christian Relations (San Antonio, Nov 22, 2004).

2003

“Calling Jesus Mamzer,” Journal for the Study of the Historical Jesus 1 (2003) 73-103.

“Cain” and “Seth” for The Dictionary of the Old Testament: Pentateuch (Downers Gove, Ill: IVP, 2004).

“Missions and Conversion Theory,” for Mission Studies 20.2 (2003) 118-139.

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Review: L. McDonald, S.E. Porter, Early Christianity and its Sacred Literature (Peabody, Mass: Hendrickson, 2000) (IBR).

Review: G. Dawes, The Historical Jesus Question (Louisville: WJKP, 2002), for Ashland Theological Review 2003.

Review: Der historische Jesus: Tendenzen und Perspektiven der gegenwärtigen Forschung (ed. J. Schröter, R. Brucker; Berlin: Walter de Gruyter, 2002), for CBQ (2003) 672-673.

2002

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Who Was Jesus? (Atlanta, GA: RZIM, 2002).

“Riding the Wave, or Facing a Tsunami,” Living Presence (e-publication).

“From Wheaton to Rome: Why Evangelicals Become Roman Catholic,” Journal for the Evangelical Theological Society 45 (2002) 451-472.

Lectureship: Staley Lectures at Briarcrest Bible College on conversion.

Paper: “Conversion: A Sociological Model,” for the Society of Professors of Mission (Trinity Evangelical Divinity School, October 2002).

Paper: “Lyres in the Hermeneutical Willow,” a response paper to R. Averbeck, and the CTU institute on imprecatory prayers, Trinity Evangelical Divinity School, 3 Dec 2002.

Review: S.E. Porter, *The Criteria for Authenticity in Historical-Jesus Research: Previous Discussion and New Proposals* (JSNTSS 191; Sheffield: Sheffield Academic Press, 2000), for *Trinity Journal* (2002).

Editor: *Currents in Biblical Research* 1.1 (2002). A journal devoted to promoting knowledge of recent research in biblical studies; I am the New Testament editor responsible for clerical editing and soliciting articles.

2001

"Source Criticism," *Interpreting the New Testament: Essays on Methods and Issues* (ed. D.A. Black; D. Dockery; Nashville: Broadman and Holman, 2001), 74-105.

"The Synoptic Gospels: An Introduction," in *The Sheffield Synoptic Reader* (Sheffield: Sheffield Academic Press, 2001).

"Jesus and Oral Tradition," *Decision* (June 2001): 15-16.

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"Jesus' New Vision within Judaism," in *Who Was Jesus? A Jewish-Christian Dialogue* (ed. P. Copan, C.A. Evans; 2001), 73-96.

"Jesus and the Twelve", for the Institute for Biblical Research Jesus Project in the *Bulletin for Biblical Research* 11.2 (2001) 203-231.

"Jesus and His Death: Some Recent Scholarship," *Currents in Research: Biblical Studies* 9 (2001) 185-228.

Lectureship: The Erasmus Lecture at Westmont College.

Paper: "Facing the Tsunami," at Colorado College (November, 2001).

Review: Leander E. Keck, *Who is Jesus?* (Columbia, S.C.: University of South Carolina Press, 2000), for *Catholic Biblical Quarterly* 63 (2001) 551-553.

Editor, *Currents in Research: Biblical Studies* (2001-). A journal devoted to promoting knowledge of recent research in biblical studies; I am the New Testament editor responsible for clerical editing and soliciting articles.

2000

The Synoptic Gospels (IBR Bibliographies; Grand Rapids: Baker, 2000), with M.C. Williams.

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"Proselytism and Godfearers," in C.A. Evans, S.E. Porter, *Dictionary of New Testament Background* (Downers Grove, Ill: IVP, 2000) 835-847.

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Review: J.H. Neyrey, *Honor and Shame in the Gospel of Matthew* (Louisville: WJKP, 1998), in *Catholic Biblical Quarterly* 61 (2000) 787-788.

Review: R. Martin, *The Elusive Messiah: A Philosophical Overview of the Quest for the Historical Jesus* (Boulder, CO: Westview, 1999), in *Review of Biblical Literature* (online journal with possible paper publication).

Review: D.C. Sim, *The Gospel of Matthew and Christian Judaism: The History and Social Setting of the Matthean Community* (Edinburgh: T & T Clark, 1998), in *Catholic Biblical Quarterly* 62 (2000): 375-377.

Review: M.A. Powell, *Jesus as a Figure in History: How Modern Historians View the Man from Galilee* (Louisville: WJKP, 1998), in *Ashland Theological Journal* 32 (2000) 120-121.

Paper: "Faith and Learning: The Big Muddy", for North Park University All-Faculty Workshop on the mission of North Park University.

Paper: "The Synoptic Problem: The Case for Markan Priority," for The Symposium on New Testament Studies at Southeastern Baptist Theological Seminary, April 6-7, 2000.

Paper: "Jesus and His Death: Some Recent Discussion," for the Society of Biblical Literature's Historical Jesus section.

1999

A New Vision for Israel: The Teachings of Jesus in National Context (Studying the Historical Jesus; ed. B.D. Chilton, C.A. Evans; Grand Rapids: Eerdmans, 1999).

"Public Declaration or Final Judgment? Matthew 10:26-27 || Luke 12:2-3 as a Case of Creative Redaction," in C. A. Evans, B. D. Chilton, *Authenticating the Words of Jesus* (NTTS 38/1; Leiden: E. J. Brill, 1999) 363-383.

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"A Parting within the Way: Jesus and James on Israel and Purity," in B. Chilton, C.A. Evans, *James the Just and Christian Origins* (Supplements to *Novum Testamentum* XCVIII; Leiden: E.J. Brill, 1999) 83-129.

Paper: "Jesus and the Future of Israel," presented at the "Lecture Series," sponsored by The Center for Middle Eastern Studies at North Park University on April 8, 1999.

Paper: "Scholarship and Faith," presented to New Faculty Colloquium at North Park University on November 2, 1999.

Paper: "Professor as Scholar," presented to the All-Faculty Colloquium at North Park University on November 3, 1999.

Editor, C.S. Keener, Revelation (NIV Application Commentary; Grand Rapids: Zondervan, 1999).

Paper: "The Bible: Authority and Interpretation," given to the New Faculty Colloquium, North Park University on December 7, 1999.

Paper: "Jesus Today," presented at the Faculty Meeting of North Park University on December 13, 1999.

1998

Paper: "The Hermeneutics of Confessing Jesus as Lord," presented at the Ex Auditio Symposium on the Theological Interpretation of Scripture at North Park Theological Seminary on October 25, 1998.

Paper: "The National Jesus and the Jesus Seminar," presented at the Wheaton College Archaeological Conference: The Life and Times of Jesus of Nazareth on November 13, 1998.

Paper: "A Parting within the Way: Jesus and James on Israel and Purity," presented at the Consultation on James. Sponsored by the Institute of Advanced Theology at Bard College in Orlando, FL, on November 21, 1998.

Review of W. E. Arnal, J. Desjardins, eds., *Whose Historical Jesus?* (SCJ 7; Waterloo, Ont: Wilfrid Laurier University Press, 1997), in *Catholic Biblical Quarterly* 60 (1998) 597-598.

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Editor, M.W. Holmes, 1 and 2 Thessalonians (NIV Application Commentary; Grand Rapids: Zondervan, 1998).

1997

"Gentiles, Gentile Mission," in the *Dictionary of the Later New Testament* (ed. D. Reid, R.P. Martin, P. Davids; Downers Grove: IVP, 1996) 388-394.

"Matthean Community," in the *Dictionary of the Later New Testament* (ed. D. Reid, R.P. Martin, P. Davids; Downers Grove: IVP, 1996) 724-729.

Editor, A. T. Trotter, *Interpreting the Letter to the Hebrews* (GNTE 5; Grand Rapids: Baker, 1997).

Editor, D.P. Nystrom, James (NIV Application Commentary; Grand Rapids: Zondervan, 1997).

Review: L.T. Johnson, *The Real Jesus: The Misguided Quest for the Historical Jesus and the Truth of the Traditional Gospels* (San Francisco: HarperSanFrancisco, 1996), in *Catholic Biblical Quarterly* 59 (1997) 159-161.

Review: J. Becker, *Jesus von Nazaret* (Berlin: Walter de Gruyter, 1995), in *Catholic Biblical Quarterly* 59 (1997) 568-569.

Paper: "The Ethics of Jesus", Faculty Colloquium, North Park University, November 1997.

1996

1 Peter (NIV Application Commentary; Grand Rapids: Zondervan, 1996).

"Matthew, Theology of," in the *Evangelical Dictionary of Biblical Theology* (ed. W.A. Elwell; Grand Rapids: Baker, 1996) 514-517.

"Seteno akcijos," in *Prizme* (96/1) 9-12. [Note: Translations of "Knowing Our Enemy: The Devil in Perspective" and "Knowing Our Enemy: Satan's Many Manifestations," in the *Moody Monthly* 89/10 (1989): 36-43; 89/11 (1989): 32-9.]

Editor, D.E. Garland, *The Gospel of Mark* (NIV Application Commentary; Grand Rapids: Zondervan, 1996).

Review of J. C. Anderson, *Matthew's Narrative Web: Over, and Over, and Over Again* (JSNTSupp 91. Sheffield: JSOT, 1994) in the *Journal of Biblical Literature* 115 (1996) 141-143.

Review of J. Neusner, *Rabbinic Judaism: The Documentary History of its Formative Age (70-600 C.E.)*. (Bethesda, Maryland: CDL Press, 1994) in the *Journal of the Evangelical Theological Society* (1995).

Review of M. Bockmuehl, *This Jesus: Martyr, Lord, Messiah* (Edinburgh: T & T Clark, 1994), in *Journal of the Evangelical Theological Society* (1996).

1995

Galatians (NIV Application Commentary; Grand Rapids: Zondervan, 1995).

"Who is Jesus?" in *Jesus Under Fire! Crucial Questions about Jesus* (ed. M. J. Wilkins and J. P. Moreland; Grand Rapids: Zondervan, 1995) 51-72.

"Luke," with Matthew C. Williams, in *Historians of the Christian Tradition: Their Methodology and Influence on Western Thought* (ed. M. Bauman, M.I. Klauber; Nashville, TN: Broadman & Homan, 1995) 39-57.

Editor, W. L. Liefeld, *Interpreting the Acts of the Apostles* (GNTE 3; Grand Rapids: Baker, 1995).

Editor, C. L. Blomberg, 1 Corinthians (NIV Application Commentary; Grand Rapids: Zondervan, 1995).

Review: Peter Stuhlmacher, How To Do Biblical Theology (Allison Park, PA: Pickwick Publications, 1995), in *Ex Auditu* 11 (1995) 161-163.

Review: J.B. Green, The Theology of the Gospel of Luke (NTT; Cambridge: Cambridge University Press, 1995), in *Ex Auditu* 11 (1995) 163-165.

Review of B.J. Malina and J. J. Pilch, *Biblical Social Values and their Meaning* (Peabody, MA: Hendrickson, 1994) in *Catholic Biblical Quarterly* 57 (1995) 606-607.

Review of G. S. Smiga, *Pain and Polemic: Anti-Judaism in the Gospels* (New York: Paulist [Stimulus Book], 1992) in *Journal of Church and State* 37 (1995) 428-429.

Review of G. Porton, *The Stranger within Your Gates: Converts and Conversion in Rabbinic Literature* (Chicago: University of Chicago Press, 1994) in *Ioudaios-Review* (5.1995) [12866 bytes; file: porton.mcknight.005]. (Note: *Ioudaios-Review* is an electronic journal available to *Ioudaios* members.)

"Jonah: A Typical Jewish Missionary," in response to M. S. Goodman, *Mission and Conversion* (NY: Oxford, 1994), for Society of Biblical Literature's Hellenistic Judaism Seminar (Philadelphia, 1995).

1994

"Collection for the Saints," in the *Dictionary of Paul and His Letters* (ed. R. P. Martin; G. F. Hawthorne, D. Reid; Downers Grove: IVP, 1994) 143-147.

1993

"A Loyal Critic: Matthew's Polemic with Judaism in Theological Perspective," in *Anti-Semitism and Early Christianity: Issues of Polemics and Faith* (ed. C.A. Evans, D.A. Hagner; Minneapolis: Fortress, 1993) 55-79.

Review of M. Hengel, *The Pre-Christian Paul* (in collaboration with R. Deines; London: SCM; Philadelphia: TPI, 1991), in *Journal of Biblical Literature* 112 (1993) 160-162.

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Editor, *Dictionary of Jesus and the Gospels*, with J.B. Green and I. H. Marshall (Downers Grove, IL: IVP, 1992).

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“Sir William M. Ramsay,” in More Than Conquerors (ed. J. Woodbridge; Chicago: Moody Press, 1992) 304-307.

“The Warning Passages of Hebrews: A Formal Analysis and Theological Conclusion,” in the Trinity Journal 3/1 NS (1992) 21-59.

Review of R.T. France, Matthew: Evangelist and Teacher (Grand Rapids: Zondervan, 1989), in Journal for the Evangelistic Theological Society 35/3 (1992) 424-426.

Editor, G. M. Burge, Interpreting the Gospel of John (GNTE; Grand Rapids: Baker, 1992).

Editor, J. R. Michaels, Interpreting the Book of Revelation (GNTE; Grand Rapids: Baker, 1992).

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A Light Among the Gentiles: Jewish Missionary Activity in the Second Temple Period (Minneapolis: Fortress, 1991).

"Recent Study in the Gospel of Matthew," in Catalyst 17/2 (1991): 6-7.

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Review of W.D. Davies, D.C. Allison, Jr., The Gospel According to Saint Matthew (vol. 1; Edinburgh: T & T Clark, 1988), for Catholic Biblical Quarterly 53 (1991) 697-699.

Edited, translation of "The Gospel of Matthew" for the New Century Version (Waco, TX: Word, 1991).

Review of A. E. Harvey, Strenuous Commands: The Ethics of Jesus (London/Philadelphia: SCM/Trinity Press International, 1990) in Trinity Journal 12 NS (1991) 224-228.

Paper: “The Text-Critical Argument and the Griesbach Hypothesis,” for the Two-Source Gospel Hypothesis Seminar in the Society of Biblical Literature (Kansas City, 1991).

1990

Editor, Introducing New Testament Interpretation (Grand Rapids: Baker, 1990).

“New Testament Greek Grammatical Analysis,” *Introducing New Testament Interpretation* (ed. S. McKnight; Grand Rapids: Baker, 1989) 75-95.

“Building a NT Library: Romans - Colossians,” in *Catalyst* 16/2 (1990) 2-3.

“The Nature of Bodily Resurrection: A Debatable Issue,” in the *Journal of the Evangelical Theological Society* 33 (1990) 379-82. A review of M.J. Harris, *From Grave to Glory: Resurrection in the New Testament. Including a Response to Dr. Norman L. Geisler* (Grand Rapids: Zondervan, 1990).

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“De Vita Mosis 1.147: Lion Proselytes in Philo?,” *The Studia Philonica Annual: Studies in Hellenistic Judaism* (eds. D. T. Runia, D. M. Hay, D. Winston; Atlanta: Scholars Press, 1989) 1. 58-62.

“Knowing Our Enemy: The Devil in Perspective” and “Knowing Our Enemy: Satan’s Many Manifestations,” in the *Moody Monthly* 89/10 (1989): 36-43; 89/11 (1989): 32-9.

Review of D. Farrow, *The Word of Truth and Disputes about Words* (forew. J.I. Packer; Winona Lake, IN: Carpenter Books, 1987), in *Catholic Biblical Quarterly* 51 (1989): 368-70.

Review of J. Adamson, *James: The Man and His Message* (Grand Rapids: Eerdmans, 1989), in *Trinity Journal* 10 NS (1989) 121-24.

1988

Interpreting the Synoptic Gospels (Guides to New Testament Exegesis 2; Grand Rapids: Baker, 1988).

"More than Mere Mail," in the *Moody Monthly* 88/9 (1988): 36-8.

Review of K. Trembath, *Evangelical Theories of Biblical Inspiration: A Review and Proposal* (N.Y.: Oxford, 1987), in *Catholic Biblical Quarterly* 50/4 (1988): 736-8.

Review of R.P. Ericksen, *Theologians Under Hitler: Gerhard Kittel, Paul Althaus and Emanuel Hirsch* (New Haven/London: Yale University Press, 1985), in *Trinity Journal* 9 NS (1988): 110-2.

Paper: “Was Judaism a Missionary Religion?” for the Hellenistic Judaism Group in the Society of Biblical Literature (Chicago, 1988).

1987

“Building a New Testament Library: Paul and the Pauline Letters,” in *Catalyst* 13/2 (1987): 1, 3.

“Literary Criticism of the Synoptic Gospels,” *Trinity Journal* 8 NS (1987): 57-68.

Review of D. Allison, *The End of the Ages Has Come* (Philadelphia: Fortress, 1985), in *Catholic Biblical Quarterly* 49 (1987): 134-6.

Review of B.S. Childs, *The New Testament as Canon: An Introduction* (Philadelphia: Fortress, 1985), in *Theological Student Fellowship Bulletin* 10/5 (1987): 22-4, with a response, "Childs Responds to McKnight," *Theological Student Fellowship Bulletin* 10/5 (1987): 24-5.

Review of E.G. Lawler, *David Friedrich Strauss and His Critics: The Life of Jesus Debate in Early Nineteenth-Century German Journals* (*American University Studies* 7:16; New York: Peter Lang, 1986) in *Catholic Biblical Quarterly* 49 (1987): 509-10.

Review of J.D. Kingsbury, *Matthew as Story* (Philadelphia: Fortress, 1986), in *Journal for the Evangelical Theological Society* 28 (1987): 369-71.

1986

“Jesus and the End-Time: Matthew 10:23,” *SBL Seminar Papers* (1986): 501-20.

Ph.D. Thesis: “New Shepherds for Israel: An Historical and Critical Study of Matthew 9:35-11:1” (thesis submitted to the University of Nottingham, May 1986).

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